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## **IBPS RRB XI Online Form 2022**

(Institute of Banking Personnel Selection (IBPS) Rural Regional Bank (RRB) XI Recruitment 2022)

(Total: 8106 Vacancy)

#### **Important Dates:**



Application Start: 07 June 2022
Last Date: 27 June 2022
Admit Card Date: July/ August 2021
Exam Date Phase I: August 2022
Exam Date Phase II: September / October 2022



### **Application Fees:**

General / OBC/ EWS: Rs. 850/- || SC / ST / PH: Rs. 175/-

Payment Through Online Fee Mode Debit Card, Credit Card, Net Banking, Mobile Wallet, E Challan, Cash Card Fee Mode Only.

#### Age Limit:

(Age Calculate - 01 June 2022)

Office Assistant: 18-28 Years. || Officer Scale I: 18-30 Years. || Senior Manager Officer Scale-III: 21-40 Years. || Other Post: 21-32 Years. For Age Relaxation Check Advertisement

| Vacancy Details:                                   |                   |   |  |  |  |  |
|--|-------------------|---|--|--|--|--|
| Post Name  | <b>Total Post</b> | Eligibility   |  |  |  |  |
| Office Assistant                                   | 4483              | Bachelor Degree in Any Stream in Any Recognized University in India.  |  |  |  |  |
| Officer Scale I                                    | 2676              | Bachelor Degree in Any Stream in Any Recognized University in India.  |  |  |  |  |
| Officer Scale-II General Banking Officer           | 745               | <ul> <li>Bachelor Degree in Any Stream with At Least Minimum 50% Marks and 2 Year.</li> </ul>   |  |  |  |  |
| Officer Scale-II Information Technology<br>Officer | 57                | <ul> <li>Bachelor Degree in Electronics / Communication / Computer Science / Information<br/>Technology with At Least 50% Minimum Marks and 1 Year Post Experience.</li> </ul>                        |  |  |  |  |
| Officer Scale-II Chartered Accountant              | 19                | <ul> <li>Passed C.A. Examination from ICAI India and One Year Experience as a CA.</li> </ul>  |  |  |  |  |
| Officer Scale-II Law Officer                       | 18                | <ul> <li>Bachelor Degree in Law (LLB) with Minimum 50% Marks and 2 Year Advocacy<br/>Experience.</li> </ul>   |  |  |  |  |
| Treasury Officer Scale-II                          | 10                | Degree in CA OR MBA Finance with One Year Post Experience.  |  |  |  |  |
| Marketing Officer Scale-II                         | 06                | <ul> <li>Master of Business MBA Degree in Marketing Trade with 1 Year Experience in Recognized<br/>Sector.</li> </ul>   |  |  |  |  |
| Agriculture Officer Scale-II                       | 12                | <ul> <li>Bachelor Degree in Agriculture/ Horticulture/ Dairy/ Animal / Veterinary Science /<br/>Engineering / Pisciculture from Any Recognized University in India with 2 Year Experience.</li> </ul> |  |  |  |  |
| Officer Scale III                                  | 80                | <ul> <li>Bachelor Degree in Any Stream with Minimum 50% Marks with Minimum 5 Year Post<br/>Experience.</li> </ul>   |  |  |  |  |

| Number Of Post:                  |         |     |      |     |     |       |  |  |  |
|----------------------------------|---------|-----|------|-----|-----|-------|--|--|--|
| Post Name                        | General | EWS | OBC  | SC  | ST  | Total |  |  |  |
| Office Assistant                 | 1969    | 415 | 1007 | 704 | 388 | 4483  |  |  |  |
| Officer Scale I                  | 1137    | 255 | 681  | 410 | 193 | 2676  |  |  |  |
| General Banking Officer Scale-II | 325     | 69  | 197  | 103 | 51  | 745   |  |  |  |
| IT Officer Scale-II              | 30      | 03  | 12   | 06  | 06  | 57    |  |  |  |
| Chartered Accountant Scale-II CA | 14      | 0   | 03   | 02  | 0   | 19    |  |  |  |
| Law Officer II                   | 15      | 01  | 02   | 0   | 0   | 18    |  |  |  |
| Treasury Officer Scale-II        | 09      | 0   | 01   | 0   | 0   | 10    |  |  |  |
| Marketing Officer Scale-II       | 04      | 0   | 02   | 0   | 0   | 06    |  |  |  |
| Agriculture Officer Scale-II     | 04      | 02  | 04   | 01  | 01  | 12    |  |  |  |
| Officer Scale III                | 45      | 04  | 19   | 06  | 06  | 80    |  |  |  |